Please type a plus sign (+) inside this box	_			,	
	Attorney Docket	No.	JBP-600DIV		
ATENT APPLICATION	First Inventor		Susan M. Niemie	ec	
FATENT APPLICATION  TRANSMITTAL	Title			GENT COMPOSITIONS WITH ENHAN CONDITIONING AND SOFTNESS	VCED
(only for new nonprovisional applications under 37 CFR 1.53(b))	Express Mail La	bel No.	EV 313408879 U	us	
APPLICATION ELEMENTS		ADD	RESS TO:	Commissioner for Patents P.O. Box 1450	
See MPEP Chapter 600 concerning utility patent app contents.	lication 			Alexandria, VA 22313-1450	_
<ol> <li>Fee Transmittal Form (e.g., PTO/SB/17)         (submit an original and a duplicate for fee processing)</li> <li>Applicant claims small entity status.</li> <li>Specification [Total Pages 58]         (Preferred arrangement set forth below)         - Descriptive Title of the Invention         - Cross Reference to Related Applications         - Statement Regarding Fed sponsored R&amp;D         - Reference to sequence listing, a table, or a computer program listing appendix         - Background of the Invention         - Brief Summary of the Invention         - Brief Description of the Drawings (if filed)         - Detailed Description         - Claim(s)         - Abstract of the Disclosure</li> </ol>		7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. paper c. Statement verifying identity of above copies  ACCOMPANYING APPLICATION PARTS 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement Power of Attorney (when there is an assignee) 11. English Translation Document (if applicable) 12. Information Disclosure Statement			
4. ☑ Drawing(s)(35 USC 113) [Total 5] 5. Oath or Declaration [Total F] a. ☐ Newly executed (original or copy) b. ☑ Copy from a prior application (37 (for continuation/divisional with Box 18] i. ☐ DELETION OF INVENTOR(3) Signed statement attached d inventor(s) named in the prio see 37 CFR 1.63(d)(2) and 1  6. ☐ Application Data Sheet. See 37 (6)	Pages 4]  CFR 1.63(d))  CFR 0.63(d))  Completed)  Signature  eleting r application, .33(b).	14.\(\sum \) 15.\(\sum \) 16.\(\sum \)	(Should be specified Copy (if foreign prior) Request and (b)(2)(B)(i).	mendment pt Postcard (MPEP 503) ecifically itemized) y of Priority Document(s)	
18. X If a CONTINUING APPLICATION, check	appropriate bo	x and si	upply the requisit	te information below and in a	_
preliminary amendment, or in an Applica Continuation Divisional Continuation Cotober 16, 2002, which is a Divisional of 0 Examiner Brian Mruk Group Art Unit: 17 For CONTINUATION or DIVISIONAL APPS only: The supplied under Box 5b, is considered a part of the discorporated by reference. The incorporation can only application parts.	tion Data Sheet ation-in-Part (0 9/321,074 filed 751 e entire disclosure closure of the acc y be relied upon w	under CIP) of d on Ma e of the pompanyithen a pompa	prior application ay 27, 1999. Prorior application, from ground or continuation or continuation has been inaccessed.	n No.: 10/271,713, filed rior application information: om which an oath or declaration is divisional application and is hereby	
19. Co  ☐ Customer Number or Bar Code Label 0	ORRESPOND 00027777	_		e Address below	
Name: Philip S. Johnson, Esq. Address: Johnson & Johnson One Johnson & Johnson New Brunswick, NJ 0893	n Plaza	SA .			
Please direct all telephone calls or telef		M. Ha	rriman at:		
21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED					

Reg. No. 40,410

Erin M. Harriman February 4, 2004

NAME

SIGNATURE DATE

# FEE TRANSMITTAL FILING Date First Named Inventor Susan M. Niemiec Group Art Unit 1751 Examiner Name Brian P. Mruk Attorney Docket Number JBP-600DIV

# **FEE CALCULATION**

## **CLAIMS AS FILED**

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$770.00
TOTAL CLAIMS	29 - 20 =	9	x 18.00	\$ 162.00
INDEPENDENT CLAIMS	6 - 3 =	3	x 86.00	\$ 258.00
MULTIPLE DEPENDENT CLAIMS		N/A	\$280.00	
		TOTAL FEES	\$1190.00	

## **METHOD OF PAYMENT**

- Please charge Deposit Account No. 10-0750/JBP-600DIV/EMH in the amount of \$1190.00. Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/JBP-600DIV/EMH. Three copies of this sheet are enclosed.

SUBMITTED BY:			Complete (if applicable)
Typed or Printed Name	Erin M. Harriman		Reg. No. 40,410
Signature	Switen.	Date: February 4, 2004	Deposit Account No. 10-0750/JBP-600DIV/EMH

DOCKET NO. JBP-600DIV

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Susan M. Niemiec et al.

For : NOVEL DETERGENT COMPOSITIONS WITH ENHANCED

DEPOSITING, CONDITIONING AND SOFTNESS CAPABILITIES

# Express Mail Certificate

"Express Mail" mailing number: EV 313408879 US

Date of Deposit:

February 4, 2004

I hereby certify that this complete divisional application, including specification pages, claims, informal drawing, Declaration and Power of Attorney (signed photocopy), is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Laurie Phillips

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)